

STATE OF OREGON

COUNTY OF

MARION

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **NORMAN J. MCDONALD**

of Rt. 3, Box 698, Aurora , State of Oregon, 97002 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Deer Creek for the purpose of irrigation of 53.0 acres

under Permit No. G-5341 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 25, 1971

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.66 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 2, T. 4 S., R. 1 W., W. M., 350 feet North and 1040 feet East from the W $\frac{1}{4}$ Corner, Section 2

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

33.8 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
19.2 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 2
T. 4 S., R. 1 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described, and is subject to the existing minimum flow policies established by the Water Policy Review Board.

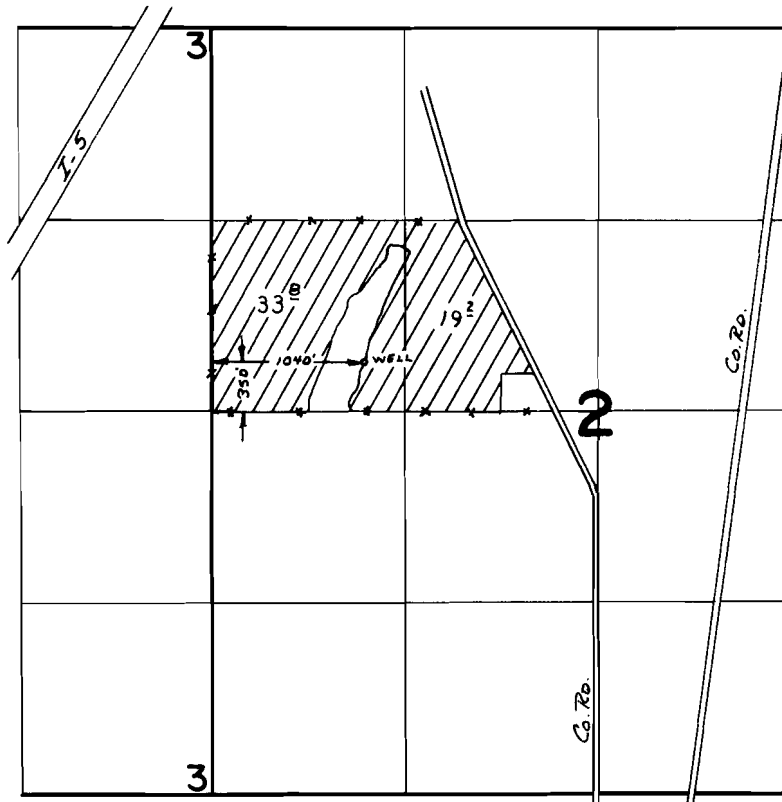
WITNESS the signature of the Water Resources Director, affixed

this date. January 31, 1978

James E. Sexson

Water Resources Director

T.4S.,R.1W.,W.M.



FINAL PROOF SURVEY UNDER

Application No. G-5406 Permit No. G-5341
IN NAME OF

.....NORMAN J. MCDONALD.....

Surveyed Oct. 3 1975, by L. Toll.....